

**SHEBOYGAN COUNTY RESOLUTION NO. 26 (2017/18)**

Re: **Approving Plan to Combat Aquatic Invasive Species in Sheboygan County**

**WHEREAS**, in 2011 and 2016, the Glacierland Resource Conservation Development Inc. (GRCD), with the support of the Sheboygan County Planning and Conservation Department, sought and obtained two grants from the Wisconsin Department of Natural Resources for the purpose of identifying the scope of the aquatic invasive species problem in Sheboygan County's lakes and rivers and to develop strategies for combatting the problem, and

**WHEREAS**, the grants allowed GRCD to hire an Aquatic Invasive Species Coordinator who set up and worked with an Aquatic Invasive Species Advisory Committee, met with a variety of interested stakeholders and, in cooperation with the Sheboygan County Planning and Conservation Department, drafted an Aquatic Invasive Species Plan (the Plan) for Sheboygan County, and

**WHEREAS**, the Plan establishes six primary goals and implementation strategies to: educate the public about invasive species, prevent the spread to new lakes and rivers, monitor the problem, control the spread within existing lakes and rivers, support intergovernmental collaboration, and sustain the initiative, and

**WHEREAS**, the Sheboygan County Planning, Resources, Agriculture & Extension Committee believes the Plan to be beneficial in combatting aquatic invasive species in Sheboygan County and that it should be approved by the full County Board as Sheboygan County's plan;

**NOW, THEREFORE, BE IT RESOLVED** by the Sheboygan County Board of Supervisors that the Plan as drafted by the GRCD in cooperation with the Sheboygan County Planning and Conservation Department, a copy of which is on file with the County Clerk, be adopted by Sheboygan County.

**BE IT FURTHER RESOLVED** that the Planning and Conservation Department be directed to implement the Plan to the extent that technical and financial resources are made available to the Planning and Conservation Department to do so.

Respectfully submitted this 20th day of February, 2018.

**PLANNING, RESOURCES, AGRICULTURE, AND EXTENSION COMMITTEE\***

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Keith Abler, Chairperson

Steven Bauer  
Steven Bauer, Secretary

Fran Damp  
Fran Damp, Vice-Chairperson

James Baumgart  
James Baumgart

Curt Brauer  
Curt Brauer

Opposed to Introduction:

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\*County Board members signing only

Adopted 03.20.18