

SHEBOYGAN COUNTY RESOLUTION NO. 12 (2019/20)

Re: **Approving Revisions to Farmland Preservation Plan**

WHEREAS, a County Farmland Preservation Agreement is a component part of the County's development plan under Wis. Stat. § 59.69(3), and

WHEREAS, one of the requirements necessary to enable farmland owners to enter into farmland preservation agreements is that the County adopt a Farmland Preservation Plan which is certified by the State as being compliant with Chapter 91 of the Wisconsin Statutes, and

WHEREAS, the Sheboygan County Planning & Conservation Department has developed a Farmland Preservation Plan for Sheboygan County which was adopted by the Sheboygan County Board of Supervisors on November 1, 2005, as Resolution No. 25 (2005/06) and was revised by Resolutions No. 23 (2013/14), No. 19 (2014/15), No. 15 (2015/16), No. 21 (2016/17), No. 26 (2016/17), and No. 24 (2017/18), which Plan and its revisions was certified by the Wisconsin Department of Agriculture, and

WHEREAS, the Planning, Resources, Agriculture & Extension Committee (PRAECom) has determined that the Plan requires revision of certain provisions in light of changes that are proposed by the Towns of Greenbush and Sheboygan Falls in order to remain consistent with the County's development plan and remain eligible for state certification;

NOW, THEREFORE, BE IT RESOLVED that the Sheboygan County Board hereby approves the revisions to the Sheboygan County Farmland Preservation Plan in the manner reflected in the copy on file in the County Clerk's Office and made a part hereof by reference hereto and makes it a part of Sheboygan County's Development Plan.

BE IT FURTHER RESOLVED that the Planning & Conservation Director and Corporation Counsel be directed to undertake such further action as necessary to confirm the certification of the Plan.

Respectfully submitted this 17th day of September, 2019.

PLANNING, RESOURCES, AGRICULTURE, AND EXTENSION COMMITTEE*

Fran Damp
Fran Damp, Chairperson

Keith Ablor
Keith Ablor, Vice-Chairperson

Henry Nelson
Henry Nelson, Secretary

James Baumgart
James Baumgart

Paul A. Gruber
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Adopted 10/22/2019