

SHEBOYGAN COUNTY ORDINANCE NO. 06 (2019/20)

Re: **Approving Amendment (10-year Update/Addendum) to the Comprehensive Plan (Chapter 79)**

WHEREAS, the Sheboygan County Board adopted a comprehensive plan on December 15, 2009, pursuant of Wis. Stat. § 66.1001 following extensive public participation, and

WHEREAS, the Planning, Resources, Agriculture, and Extension Committee and Planning & Conservation Department staff propose to amend the comprehensive plan by including an addendum that will update basic demographic data per the U.S. Census and similar sources and information regarding housing, economic development, transportation, and natural resources, and

WHEREAS, the Planning, Resources, Agriculture, and Extension Committee and Planning & Conservation Department Staff confirm that the comprehensive plan as amended contains all of the required elements specified in Wis. Stat. § 66.1001(2), and if there are any discrepancies between the comprehensive plan and the addendum, the addendum, being newer, shall take precedence, and

WHEREAS, Sheboygan County has duly noticed and held a public hearing on the proposed amendment following the procedures in Wis. Stat. § 66.1001(4)(d) and the public participation procedures for comprehensive plan amendments previously adopted by the Sheboygan County Board;

NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. **Recommendation to Adopt Plan Amendment.** The Planning, Resources, Agriculture, and Extension Committee, pursuant to Wis. Stat. § 66.1001(4), recommends enactment of the Comprehensive Plan Amendment in the form on file with the County Clerk, and the introduction of this Ordinance by the Planning, Resources, Agriculture, and Extension Committee serves as the resolution required by Wis. Stat. § 66.1001(4)(c).

Section 2. **Copies Filed.** The County Administrator or his designee is directed to file copies of the adopted Plan Amendment and this Ordinance as required by Wis. Stat. § 66.1001(4)(b).

(The rest of this page intentionally left blank.)

Section 3. **Effective Date.** The herein Ordinance shall take effect upon enactment.

Respectfully submitted this 5th day of November, 2019.

**PLANNING, RESOURCES, AGRICULTURE,
AND EXTENSION COMMITTEE***

Fran Damp

Fran Damp, Chairperson

Keith Abler, Vice-Chairperson

Henry Nelson

Henry Nelson, Secretary

James Baumgart

James Baumgart

Paul A. Gruber

Paul A. Gruber

Opposed to Introduction:

*County Board Members signing only

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Enacted 12/17/2019