

Sheboygan County Board
 Vote Summary Report
 1/15/2013
 Printed: 01-15-2013

Executive Committee
 Amend , 5 , 1/2 Majority Based on Attendance

Amend Resolution No. 18 (2012/13) Entering into Agreement with the City of Sheboygan for Administration of New Multipurpose Trail by amending line 23 as follows: delete all verbiage after "sign" and add the following: the Multipurpose Trail Intergovernmental Cooperative Agreement with the City of Sheboygan, a copy of which is on file with the County Clerk

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	Chair	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23		Bemis, Richard C.....	[]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21	*	LeMahieu, Devin	[X]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19	*	Ogea, Michael S.....	[X]	[]	[]
18	18	*	Feider, Peggy	[X]	[]	[]
17	17	*	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George J.....	[X]	[]	[]
12	12	*	Salm, Peter	[X]	[]	[]
11	11	*	Weggeman, Greg	[X]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Wheeler, Kris	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[]	[X]	[]
2	2	*	Vandersteen, Michael J.....	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Carried

On this 15 day of January 2013 by a vote of:
 Aye = 23 Nay = 1 Abs = 0 Absent = 1

Attest:

 Jon Dolson, County Clerk

Sheboygan County Board
Vote Summary Report
1/15/2013
Printed: 01-15-2013

Executive Committee
Adopt , 6 , 1/2 Majority Based on Attendance

Resolution No. 18 (2012/13) Entering into Agreement with the City of Sheboygan for Administration of New Multipurpose Trail as amended

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	Chair	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23		Bemis, Richard C.....	[]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21	*	LeMahieu, Devin	[X]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19	*	Ogea, Michael S.....	[X]	[]	[]
18	18	*	Feider, Peggy	[X]	[]	[]
17	17	*	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George J.....	[X]	[]	[]
12	12	*	Salm, Peter	[X]	[]	[]
11	11	*	Weggeman, Greg	[X]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Wheeler, Kris	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Vandersteen, Michael J.....	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Adopted

On this 15 day of January 2013 by a vote of:
Aye = 24 Nay = 0 Abs = 0 Absent = 1

Attest: _____
Jon Dolson, County Clerk