

**SHEBOYGAN COUNTY    ORDINANCE NO. 09 (2020/21)**

Re:    **Amending Shoreland Ordinance in the NE 1/4 of the NE1/4 of Section 8 and the NE 1/4 of the NE1/4 of Section 19, Township 13 North, Range 23 East, Town of Holland (Construction of the Weingaertner Driveway – Parcel 59006077700, Prospekt Boulevard; and Gronik Accessory Building and Driveway – Parcel 59006076561, N1025 Cole Road)**

**WHEREAS**, Sheboygan County wishes to rezone 1,350 square feet of wetlands located in the NE 1/4 of the NE 1/4 of Section 8, Township 13 North, Range 23 East, Town of Holland from "Shoreland-Wetland District" to "Shoreland District" to allow for the construction of a driveway to serve a residential building on the Weingaertner property, and

**WHEREAS**, Sheboygan County wishes to rezone 1,353 square feet of wetlands located in the NE 1/4 of the NE1/4 of Section 19, Township 13 North, Range 23 East, Town of Holland from "Shoreland-Wetland District" to "Shoreland District" to allow for the construction of an accessory building and associated driveway on the Gronik property, and

**WHEREAS**, in compliance with the Shoreland Ordinance (Chapter 72, Sheboygan County Code), the required procedural steps have been properly completed and the public hearings held, and

**WHEREAS**, this Committee concludes that the public interest will be served by enactment of this Ordinance in that conservation and environmental protection interests will be carefully honored and monitored;

**NOW, THEREFORE**, the County Board of Supervisor of the County of Sheboygan does ordain as follows:

Section 1.    **Amendment of Shoreland Zoning Map.** The "Shoreland Zoning Map, Sheboygan County, Wisconsin" referred to in Section 72.07 of the Sheboygan County Code of General Ordinances is hereby amended to reflect that the district use

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classification (boundaries) of the above-described properties be changed from the "Shoreland-Wetland District" to the "Shoreland District."

Section 3. **Effective Date.** The herein Ordinance shall take effect upon publication.

Respectfully submitted this 16th day of February, 2021.

**PLANNING, RESOURCES, AGRICULTURE,  
AND EXTENSION COMMITTEE\***

Keith Abler

Keith Abler, Chairperson

Michael S. Ogea, Vice-Chairperson

Rebecca Clarke

Rebecca Clarke, Secretary

Paul A. Gruber

Paul A. Gruber

Henry Nelson

Henry Nelson

Opposed to Introduction:

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\*County Board Members signing only

Enacted 03/16/2021

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