

SHEBOYGAN COUNTY RESOLUTION NO. 04 (2010/11)

Re: **Amending the Sheboygan County Comprehensive Outdoor Recreation & Open Space Plan, 2007**

WHEREAS, the County Board, at approximately five-year intervals, adopts updates of the "Sheboygan County Comprehensive Outdoor Recreation & Open Space Plan" (the "Plan") prepared by its Planning and Resources Department, and

WHEREAS, this Plan was last updated and approved by the County Board on September 25, 2007, as Resolution No. 19 (2007/08) and will likely be revised by 2012, and

WHEREAS, in the intervening time, the Planning and Resources Department has been requested by the Village of Glenbeulah to amend the Glenbeulah portion of the Plan to provide additional recommendations for development as follows:

- A. **Dr. John Hansen Memorial Park** (Akin and Swift Streets – 8 acres, public): Add a basketball court, improve existing tennis court, blacktop paths to make the park handicap accessible, additional picnic tables, playground equipment, Frisbee golf, signage throughout the park, blacktop parking lot, sandbox, lighting in baseball diamond, water to concession stand, additional restroom facility, add a soccer field;
- B. **Anton Barta Park (sometimes called Glenbeulah Park)** (Garden Street and the Millpond – 1.4 acres, public): Fish restock of Mill Pond, add blacktop paths to make the park handicap accessible, picnic tables, playground equipment, signage, add restroom facilities, improve boat landing;
- C. **Meyer Park** (0.32 acre, public): Picnic tables, Frisbee golf, dog walking park, add blacktop paths to make the park handicap accessible, playground equipment, add restroom facilities, signage;

and

WHEREAS, the Planning, Resources, Agriculture, and Extension Committee recommends that the County Board amend the 2007 Plan as requested;

NOW, THEREFORE, BE IT RESOLVED, that the "Sheboygan County Comprehensive Outdoor Recreation & Open Space Plan, 2007," is hereby amended.

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BE IT FURTHER RESOLVED, that copies of the Plan as hereby amended be kept on file in the Office of the County Clerk and the County Planning Department to be available for review and inspection by all interested parties.

Respectfully submitted this 18th day of May, 2010.

**PLANNING, RESOURCES, AGRICULTURE,
AND EXTENSION COMMITTEE***

Jacob Van Dixhorn

Jacob Van Dixhorn, Chairperson

Michael S. Ogea

Michael S. Ogea, Vice-Chairperson

Al Bosman

Al Bosman, Secretary

James Baumgart

James Baumgart

Adrian Van Dixhorn

Adrian Van Dixhorn

ADOPTED 06.15.2010