

Sheboygan County Board
Vote Summary Report
3/20/2012
Printed: 03-20-2012

Executive Committee
File with Clerk , 4 , 1/2 Majority Based on Attendance

Resolution No. 26 (2011/12) Authorizing the Issuance and
Providing for the Sale of \$4,160,000.00 General Obligation Refunding
Bonds

| Seat | Dist | Attnd | Name | Aye | Nay | Abs |
|------|------|-------|-----------------------------|-----|-----|-----|
| 34 | 34 | * | Te Stroete, Roger L..... | [X] | [] | [] |
| 33 | 33 | * | Goehring, William C..... | [X] | [] | [] |
| 32 | 32 | * | Bemis, Richard C..... | [X] | [] | [] |
| 31 | 31 | * | Van Dixhorn, Adrian | [X] | [] | [] |
| 30 | 30 | * | Bosman, Al | [X] | [] | [] |
| 29 | 29 | * | LeMahieu, Devin | [X] | [] | [] |
| 28 | 28 | * | Hoffmann, Brian C..... | [X] | [] | [] |
| 27 | 27 | * | Ogea, Michael S..... | [X] | [] | [] |
| 26 | 26 | * | Raml, John | [X] | [] | [] |
| 25 | 25 | * | Feider, Peggy | [X] | [] | [] |
| 24 | 24 | * | Wegner, Thomas | [X] | [] | [] |
| 23 | 23 | * | Damp, Fran | [X] | [] | [] |
| 22 | 22 | * | Epping, Thomas V..... | [] | [X] | [] |
| 21 | 21 | * | Cary, Dale T..... | [X] | [] | [] |
| 20 | 20 | * | Marthenze, George | [X] | [] | [] |
| 19 | 19 | * | Abler, Keith | [X] | [] | [] |
| 18 | 18 | * | Weggeman, Greg | [X] | [] | [] |
| 17 | 17 | * | Holub, Jerald A..... | [X] | [] | [] |
| 16 | 16 | * | Oppeneer, John | [X] | [] | [] |
| 15 | 15 | * | Otten, Roger R..... | [X] | [] | [] |
| 14 | 14 | * | Conrardy, Charles W..... | [X] | [] | [] |
| 13 | 13 | * | Van Der Male, John | [X] | [] | [] |
| 12 | 12 | * | Glavan, Jim | [X] | [] | [] |
| 11 | 11 | * | Wheeler, Kris | [X] | [] | [] |
| 10 | 10 | * | Schultz, Val | [X] | [] | [] |
| 9 | 9 | | Van Dixhorn, Jacob | [] | [] | [] |
| 8 | 8 | | Dunton, Leo A..... | [] | [] | [] |
| 7 | 7 | * | Koch, Vernon | [X] | [] | [] |
| 6 | 6 | * | Baumgart, James | [X] | [] | [] |
| 5 | 5 | * | Medina, Eustacio P..... | [X] | [] | [] |
| 4 | 4 | * | Procek, Edward J..... | [X] | [] | [] |
| 3 | 3 | * | Winkel, Mark S..... | [X] | [] | [] |
| 2 | 2 | Chair | Vandersteen, Michael J..... | [X] | [] | [] |
| 1 | 1 | * | Mueller, R | [X] | [] | [] |

Carried

On this 20 day of March 2012 by a vote of:
Aye = 31 Nay = 1 Abs = 0 Absent = 2

Attest: _____
Julie Glancey, County Clerk