

Sheboygan County Board  
Vote Summary Report  
4/16/2013  
Printed: 04-16-2013

Executive Committee  
Adopt , 7 , 1/2 Majority Based on Attendance

Resolution No. 33 (2012/13) Appropriating Funds for Participation  
in East Wisconsin Counties Railroad Consortium - 2013

| Seat | Dist | Attnd | Name                     | Aye | Nay | Abs |
|------|------|-------|--------------------------|-----|-----|-----|
| 25   | 25   | Chair | Te Stroete, Roger L..... | [X] | [ ] | [ ] |
| 24   | 24   | *     | Goehring, William C..... | [X] | [ ] | [ ] |
| 23   | 23   | *     | Bemis, Richard C.....    | [X] | [ ] | [ ] |
| 22   | 22   | *     | Bosman, Al .....         | [X] | [ ] | [ ] |
| 21   | 21   | *     | LeMahieu, Devin .....    | [X] | [ ] | [ ] |
| 20   | 20   | *     | Hoffmann, Brian C.....   | [X] | [ ] | [ ] |
| 19   | 19   |       | Ogea, Michael S.....     | [ ] | [ ] | [ ] |
| 18   | 18   | *     | Feider, Peggy .....      | [X] | [ ] | [ ] |
| 17   | 17   | *     | Wegner, Thomas .....     | [X] | [ ] | [ ] |
| 16   | 16   | *     | Damp, Fran .....         | [X] | [ ] | [ ] |
| 15   | 15   | *     | Epping, Thomas V.....    | [X] | [ ] | [ ] |
| 14   | 14   | *     | Abler, Keith .....       | [X] | [ ] | [ ] |
| 13   | 13   | *     | Marthenze, George J..... | [X] | [ ] | [ ] |
| 12   | 12   |       | Salm, Peter .....        | [ ] | [ ] | [ ] |
| 11   | 11   | *     | Weggeman, Greg .....     | [X] | [ ] | [ ] |
| 10   | 10   | *     | Van Dixhorn, Jacob ..... | [X] | [ ] | [ ] |
| 9    | 9    | *     | Glavan, Jim .....        | [X] | [ ] | [ ] |
| 8    | 8    | *     | Koch, Vernon .....       | [X] | [ ] | [ ] |
| 7    | 7    | *     | Procek, Edward J.....    | [X] | [ ] | [ ] |
| 6    | 6    | *     | Wheeler, Kris .....      | [X] | [ ] | [ ] |
| 5    | 5    |       | Baumgart, James .....    | [ ] | [ ] | [ ] |
| 4    | 4    | *     | Otten, Roger R.....      | [X] | [ ] | [ ] |
| 3    | 3    | *     | Winkel, Mark S.....      | [X] | [ ] | [ ] |
| 1    | 1    | *     | Conrardy, Charles W..... | [X] | [ ] | [ ] |

Adopted

On this 16 day of April 2013 by a vote of:  
Aye = 21    Nay = 0    Abs = 0    Absent = 3

Attest:

\_\_\_\_\_  
Jon Dolson, County Clerk