Sheboygan County Board Vote Summary Report 3/18/2014 Printed: 03-18-2014

Finance Committee
Amend , 7 , 1/2 Majority Based on Attendance

Amend Resolution No. 29 (2013/14) Underwriting Part of the Cost of New Radios to Local Governments as Part of the Emergency Radio System Replacement Project -Amend Line 34 & 35 - Add 100% for the volunteer fire depts. and volunteer EMS

				Aye	Nay	Abs
25	25	Chair	Te Stroete, Roger L	[]	[X]	[]
24	24	*	Goehring, William C	ſχĵ	Ϊĺ	įί
23	23	*	Bemis, Richard C	[X]	įį	ii
22	22	*	Bosman, Al	[X]	Ϊĺ	וֹ זֹ
21	21	*	LeMahieu, Devin	[]	[x]	[]
20	20	*	Hoffmann, Brian C	[x]	[]	[]
19	19	*	Ogea, Michael S	[X]	ίί	[]
18	18	*	Feider, Peggy	[]	[X]	[]
17	17	*	Wegner, Thomas	וֹ זֹ	[X]	Ϊ
16	16	*	Damp, Fran	Ϊĺ	[X]	וֹ זֹ
15	15	*	Epping, Thomas V	[X]	[]	ו ז
14	14	*	Abler, Keith	[X]	រំ	[]
13	13	*	Marthenze, George J	[X]	וֹ זֹ	וֹ זֹ
12	12		Salm, Peter	[]	Ϊĺ	וֹיוֹ
11	11		Weggeman, Greg	Ϊĺ	ΪÍ	ון ז
10	10	*	Van Dixhorn, Jacob	[X]	Ϊį	וֹ זֹ
9	9	*	Glavan, Jim	[X]	Ė	1
8	8	*	Koch, Vernon	[]	ří	[X]
7	7	*	Procek, Edward J	[x]	Ť	[]
6	6	*	Wheeler, Kris	[X]	ii	וֹ זֹ
5	5	*	Baumgart, James	[X]	ii	Ϊį
4	4	*	Otten, Roger R	[]	[x]	i i
3	3	*	Winkel, Mark S	ři	[X]	וֹ זֹ
2	2	*	Uraynar, Fay	ři	[X]	[]
1	1	*	Conrardy, Charles W	וֹ זֹ	[X]	[]
					[]	

Carried

On this 18	day of March 2014 by a vote of:
Aye = 13	Nay = 9 Abs = 1 Absent = 2
1	
Attest:	
-	Tan Dalam G. J. Gl. 1
	Jon Dolson, County Clerk

Sheboygan County Board Vote Summary Report 3/18/2014 Printed: 03-18-2014

Finance Committee
Adopt , 8 , 1/2 Majority Based on Attendance

Resolution No. 29 (2013/14) Underwriting Part of the Cost of New Radios to Local Governments as Part of the Emergency Radio System Replacement Project as amended

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	Chair	Te Stroete, Roger L	[X]	[]	[]
24	24	*	Goehring, William C	[x]	ΪÍ	įί
23	23	*	Bemis, Richard C	[X]	Ϊí	įί
22	22	*	Bosman, Al	[X]	ίí	Ϊį
21	21	*	LeMahieu, Devin	[]	[x]	ίί
20	20	*	Hoffmann, Brian C	[x]	ΪÍ	ii
19	19	*	Ogea, Michael S	[X]	ří	Ϊį
18	18	*	Feider, Peggy	[X]	įί	ίί
17	17	*	Wegner, Thomas	[X]	Ìί	ίί
16	16	*	Damp, Fran	[]	[x]	į
15	15	*	Epping, Thomas V	[X]	ίί	i i
14	14	*	Abler, Keith	[X]	ΪĨ	ři
13	13	*	Marthenze, George J	[X]	Ϊĺ	ίί
12	12		Salm, Peter	[]	Ìί	ìi
11	11		Weggeman, Greg	Ϊį	ΪÍ	Ϊí
10	10	*	Van Dixhorn, Jacob	[X]	Ϊĺ	ĨĨ
9	9	*	Glavan, Jim	[X]	Ϊĺ	ΪΪ
8	8	*	Koch, Vernon	Ϊĺ	ĨĨ	ĺΧĺ
7	7	*	Procek, Edward J	[X]	ÌÌ	[]
6	6	*	Wheeler, Kris	[X]	ĬĬ	Ϊį
5	5	*	Baumgart, James	[X]	ĨĨ	וֹ זֹ
4	4	*	Otten, Roger R	Ϊį	[X]	Î
3	3	*	Winkel, Mark S	įj	[X]	Ĺĺ
2	2	*	Uraynar, Fay	įį	[X]	Ϊį
1	1	*	Conrardy, Charles W	[x]	ĨĨ	Ϊĺ
	2252			m. m. m	5 5 (m) - 30	

Adopted

On this 18	day of March 2014 by a vote of:
Aye = 17	Nay = 5 $Abs = 1$ $Absent = 2$
Attest:	
-	Jon Dolson, County Clerk