

Sheboygan County Board
Vote Summary Report
3/18/2014
Printed: 03-18-2014

Finance Committee
Amend , 7 , 1/2 Majority Based on Attendance

Amend Resolution No. 29 (2013/14) Underwriting Part of the Cost of New Radios to Local Governments as Part of the Emergency Radio System Replacement Project -Amend Line 34 & 35 - Add 100% for the volunteer fire depts. and volunteer EMS

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	Chair	Te Stroete, Roger L.....	[]	[X]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21	*	LeMahieu, Devin	[]	[X]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19	*	Ogea, Michael S.....	[X]	[]	[]
18	18	*	Feider, Peggy	[]	[X]	[]
17	17	*	Wegner, Thomas	[]	[X]	[]
16	16	*	Damp, Fran	[]	[X]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George J.....	[X]	[]	[]
12	12		Salm, Peter	[]	[]	[]
11	11		Weggeman, Greg	[]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[]	[]	[X]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Wheeler, Kris	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[]	[X]	[]
3	3	*	Winkel, Mark S.....	[]	[X]	[]
2	2	*	Uraynar, Fay	[]	[X]	[]
1	1	*	Conrardy, Charles W.....	[]	[X]	[]

Carried

On this 18 day of March 2014 by a vote of:
Aye = 13 Nay = 9 Abs = 1 Absent = 2

Attest: _____
Jon Dolson, County Clerk

Sheboygan County Board
Vote Summary Report
3/18/2014
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Finance Committee
Adopt , 8 , 1/2 Majority Based on Attendance

Resolution No. 29 (2013/14) Underwriting Part of the Cost of New
Radios to Local Governments as Part of the Emergency Radio System
Replacement Project as amended

Seat	Dist	Attn	Name	Aye	Nay	Abs
25	25	Chair	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21	*	LeMahieu, Devin	[]	[X]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19	*	Ogea, Michael S.....	[X]	[]	[]
18	18	*	Feider, Peggy	[X]	[]	[]
17	17	*	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[]	[X]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George J.....	[X]	[]	[]
12	12		Salm, Peter	[]	[]	[]
11	11		Weggeman, Greg	[]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[]	[]	[X]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Wheeler, Kris	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[]	[X]	[]
3	3	*	Winkel, Mark S.....	[]	[X]	[]
2	2	*	Uraynar, Fay	[]	[X]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Adopted

On this 18 day of March 2014 by a vote of:
Aye = 17 Nay = 5 Abs = 1 Absent = 2

Attest: _____
Jon Dolson, County Clerk