

Sheboygan County Board
Vote Summary Report
5/20/2014
Printed: 05-20-2014

Executive Committee
Withdraw , 5 , 1/2 Majority Based on Attendance

Authorizing Application for 2014 Justice Assistance Grant Program
Award (Local Solicitation) and Entering into Memorandum of
Understanding with the City of Sheboygan

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	Chair	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21	*	LeMahieu, Devin	[X]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19	*	Ogea, Libby	[X]	[]	[]
18	18	*	Bauer, Steven	[X]	[]	[]
17	17	*	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George J.....	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11	*	Weggeman, Greg	[X]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Wheeler, Kris	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1		Conrardy, Charles W.....	[]	[]	[]

Carried

On this 20 day of May 2014 by a vote of:
Aye = 24 Nay = 0 Abs = 0 Absent = 1

Attest: _____
Jon Dolson, County Clerk

Sheboygan County Board
 Vote Summary Report
 5/20/2014
 Printed: 05-20-2014

Executive Committee
 Adopt , 6 , 1/2 Majority Based on Attendance

Authorizing Application for 2014 Justice Assistance Grant Program
 Award (Local Solicitation) and Entering into Memorandum of
 Understanding with the City of Sheboygan

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	Chair	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21	*	LeMahieu, Devin	[X]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19	*	Ogea, Libby	[X]	[]	[]
18	18	*	Bauer, Steven	[X]	[]	[]
17	17	*	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George J.....	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11	*	Weggeman, Greg	[X]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Wheeler, Kris	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1		Conrardy, Charles W.....	[]	[]	[]

Adopted

On this 20 day of May 2014 by a vote of:
 Aye = 24 Nay = 0 Abs = 0 Absent = 1

Attest: _____
 Jon Dolson, County Clerk