

Sheboygan County Board
 Vote Summary Report
 6/21/2016
 Printed: 06-21-2016

Law Committee
 Withdraw , 12 , 1/2 Majority Based on Attendance

Resolution No. 06 (2016/17) Re: Authorizing Application for Fiscal Year 2016 Justice Assistance Grant Program Award (Local Solicitation) and Entering into Memorandum of Understanding with City of Sheboygan

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21		Hilbelink, Brian	[]	[]	[]
20	20		Hoffmann, Brian C.....	[]	[]	[]
19	19		Ogea, Libby	[]	[]	[]
18	18	*	Bauer, Steven	[X]	[]	[]
17	17	Chair	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14		Abler, Keith	[]	[]	[]
13	13	*	Marthenze, George	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11	*	Weggeman, Greg	[X]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Nelson, H.	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Carried

On this 21 day of June 2016 by a vote of:
 Aye = 21 Nay = 0 Abs = 0 Absent = 4

Attest: _____
 Jon Dolson, County Clerk

Sheboygan County Board
Vote Summary Report
6/21/2016
Printed: 06-21-2016

Law Committee
Adopt , 13 , 1/2 Majority Based on Attendance

Resolution No. 06 (2016/17) Re: Authorizing Application for Fiscal Year 2016 Justice Assistance Grant Program Award (Local Solicitation) and Entering into Memorandum of Understanding with City of Sheboygan

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21		Hilbelink, Brian	[]	[]	[]
20	20		Hoffmann, Brian C.....	[]	[]	[]
19	19		Ogea, Libby	[]	[]	[]
18	18	*	Bauer, Steven	[X]	[]	[]
17	17	Chair	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14		Abler, Keith	[]	[]	[]
13	13	*	Marthenze, George	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11	*	Weggeman, Greg	[X]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Nelson, H.	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Adopted

On this 21 day of June 2016 by a vote of:
Aye = 21 Nay = 0 Abs = 0 Absent = 4

Attest: _____
Jon Dolson, County Clerk