

Sheboygan County Board
 Vote Summary Report
 12/20/2016
 Printed: 12-20-2016

Executive Committee
 Enact , 5 , 1/2 Majority Based on Attendance

Ordinance No. 08 (2016/17) Modifying Taylor Park Regulations

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21	*	Hilbelink, Brian	[X]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19		Ogea, Libby	[]	[]	[]
18	18	*	Bauer, Steven	[X]	[]	[]
17	17	Chair	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11		Weggeman, Greg	[]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Nelson, H.	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Enacted

On this 20 day of December 2016 by a vote of:
 Aye = 23 Nay = 0 Abs = 0 Absent = 2

Attest: _____
 Jon Dolson, County Clerk

Sheboygan County Board
Vote Summary Report
12/20/2016
Printed: 12-20-2016

Executive Committee
Enact , 6 , 1/2 Majority Based on Attendance

Ordinance No. 09 (2016/17) Amending Library System Provisions to Reflect Merger

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21	*	Hilbelink, Brian	[X]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19		Ogea, Libby	[]	[]	[]
18	18	*	Bauer, Steven	[X]	[]	[]
17	17	Chair	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11		Weggeman, Greg	[]	[]	[]
10	10	*	Van Dixhorn, Jacob	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Nelson, H.	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Enacted

On this 20 day of December 2016 by a vote of:
Aye = 23 Nay = 0 Abs = 0 Absent = 2

Attest: _____
Jon Dolson, County Clerk