

Sheboygan County Board  
Vote Summary Report  
12/20/2016  
Printed: 12-20-2016

Executive Committee  
Enact , 5 , 1/2 Majority Based on Attendance

Ordinance No. 08 (2016/17) Modifying Taylor Park Regulations

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[ ]	[ ]
24	24	*	Goehring, William C.....	[X]	[ ]	[ ]
23	23	*	Bemis, Richard C.....	[X]	[ ]	[ ]
22	22	*	Bosman, Al .....	[X]	[ ]	[ ]
21	21	*	Hilbelink, Brian .....	[X]	[ ]	[ ]
20	20	*	Hoffmann, Brian C.....	[X]	[ ]	[ ]
19	19		Ogea, Libby .....	[ ]	[ ]	[ ]
18	18	*	Bauer, Steven .....	[X]	[ ]	[ ]
17	17	Chair	Wegner, Thomas .....	[X]	[ ]	[ ]
16	16	*	Damp, Fran .....	[X]	[ ]	[ ]
15	15	*	Epping, Thomas V.....	[X]	[ ]	[ ]
14	14	*	Abler, Keith .....	[X]	[ ]	[ ]
13	13	*	Marthenze, George .....	[X]	[ ]	[ ]
12	12	*	Ziegelbauer, Robert .....	[X]	[ ]	[ ]
11	11		Weggeman, Greg .....	[ ]	[ ]	[ ]
10	10	*	Van Dixhorn, Jacob .....	[X]	[ ]	[ ]
9	9	*	Glavan, Jim .....	[X]	[ ]	[ ]
8	8	*	Koch, Vernon .....	[X]	[ ]	[ ]
7	7	*	Procek, Edward J.....	[X]	[ ]	[ ]
6	6	*	Nelson, H. ....	[X]	[ ]	[ ]
5	5	*	Baumgart, James .....	[X]	[ ]	[ ]
4	4	*	Otten, Roger R.....	[X]	[ ]	[ ]
3	3	*	Winkel, Mark S.....	[X]	[ ]	[ ]
2	2	*	Uraynar, Fay .....	[X]	[ ]	[ ]
1	1	*	Conrardy, Charles W.....	[X]	[ ]	[ ]

Enacted

On this 20 day of December 2016 by a vote of:  
Aye = 23    Nay = 0    Abs = 0    Absent = 2

Attest: \_\_\_\_\_  
Jon Dolson, County Clerk

Sheboygan County Board  
 Vote Summary Report  
 12/20/2016  
 Printed: 12-20-2016

Executive Committee  
 Enact , 6 , 1/2 Majority Based on Attendance

Ordinance No. 09 (2016/17) Amending Library System Provisions to Reflect Merger

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[ ]	[ ]
24	24	*	Goehring, William C.....	[X]	[ ]	[ ]
23	23	*	Bemis, Richard C.....	[X]	[ ]	[ ]
22	22	*	Bosman, Al .....	[X]	[ ]	[ ]
21	21	*	Hilbelink, Brian .....	[X]	[ ]	[ ]
20	20	*	Hoffmann, Brian C.....	[X]	[ ]	[ ]
19	19		Ogea, Libby .....	[ ]	[ ]	[ ]
18	18	*	Bauer, Steven .....	[X]	[ ]	[ ]
17	17	Chair	Wegner, Thomas .....	[X]	[ ]	[ ]
16	16	*	Damp, Fran .....	[X]	[ ]	[ ]
15	15	*	Epping, Thomas V.....	[X]	[ ]	[ ]
14	14	*	Abler, Keith .....	[X]	[ ]	[ ]
13	13	*	Marthenze, George .....	[X]	[ ]	[ ]
12	12	*	Ziegelbauer, Robert .....	[X]	[ ]	[ ]
11	11		Weggeman, Greg .....	[ ]	[ ]	[ ]
10	10	*	Van Dixhorn, Jacob .....	[X]	[ ]	[ ]
9	9	*	Glavan, Jim .....	[X]	[ ]	[ ]
8	8	*	Koch, Vernon .....	[X]	[ ]	[ ]
7	7	*	Procek, Edward J.....	[X]	[ ]	[ ]
6	6	*	Nelson, H. ....	[X]	[ ]	[ ]
5	5	*	Baumgart, James .....	[X]	[ ]	[ ]
4	4	*	Otten, Roger R.....	[X]	[ ]	[ ]
3	3	*	Winkel, Mark S.....	[X]	[ ]	[ ]
2	2	*	Uraynar, Fay .....	[X]	[ ]	[ ]
1	1	*	Conrardy, Charles W.....	[X]	[ ]	[ ]

Enacted

On this 20 day of December 2016 by a vote of:  
 Aye = 23    Nay = 0    Abs = 0    Absent = 2

Attest: \_\_\_\_\_  
 Jon Dolson, County Clerk