

Sheboygan County Board
Vote Summary Report
5/16/2017
Printed: 05-16-2017

Executive Committee
Amend , 9 , 1/2 Majority Based on Attendance

Amend Resolution No. 02 (2017/18) Authorizing the Issuance and Sale of \$10,000,000 General Obligation Promissory Notes by replacing the original resolution with the revised resolution presented

Seat	Dist	Attd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21		Hilbelink, Brian	[]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19		Ogea, Libby	[]	[]	[]
18	18	*	Bauer, Steven	[X]	[]	[]
17	17	Chair	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11		Weggeman, Greg	[]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Nelson, H.	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]
10	10	*	Brauer , C.	[X]	[]	[]

Carried

On this 16 day of May 2017 by a vote of:
Aye = 22 Nay = 0 Abs = 0 Absent = 3

Attest: _____
Jon Dolson, County Clerk

Sheboygan County Board
Vote Summary Report
5/16/2017
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Executive Committee
Adopt , 10 , 1/2 Majority Based on Attendance

Resolution No. 02 (2017/18) Authorizing the Issuance and Sale of
\$10,000,000 General Obligation Promissory Notes as amended

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21		Hilbelink, Brian	[]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19		Ogea, Libby	[]	[]	[]
18	18	*	Bauer, Steven	[X]	[]	[]
17	17	Chair	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11		Weggeman, Greg	[]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Nelson, H.	[X]	[]	[]
5	5	*	Baumgart, James	[]	[X]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]
10	10	*	Brauer , C.	[X]	[]	[]

Adopted

On this 16 day of May 2017 by a vote of:
Aye = 21 Nay = 1 Abs = 0 Absent = 3

Attest: _____
Jon Dolson, County Clerk