

Sheboygan County Board
Vote Summary Report
9/19/2017
Printed: 09-19-2017

Executive Committee
Amendment , 4 , 1/2 Majority Based on Attendance

Resolution No. 09 (2017/18) 2018 Five-Year Capital Plan - Amend
by removing project #287 terminal building development out of 5-year
capital plan

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[]	[X]	[]
24	24	*	Goehring, William C.....	[]	[X]	[]
23	23	*	Bemis, Richard C.....	[]	[X]	[]
22	22	*	Bosman, Al	[]	[X]	[]
21	21	*	Hilbelink, Brian	[]	[X]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19	*	Ogea, Libby	[]	[X]	[]
18	18	*	Bauer, Steven	[]	[X]	[]
17	17	Chair	Wegner, Thomas	[]	[X]	[]
16	16	*	Damp, Fran	[]	[X]	[]
15	15	*	Epping, Thomas V.....	[]	[X]	[]
14	14	*	Abler, Keith	[]	[X]	[]
13	13	*	Marthenze, George	[]	[X]	[]
12	12	*	Ziegelbauer, Robert	[]	[X]	[]
11	11	*	Weggeman, Greg	[]	[X]	[]
10	10	*	Brauer , C.	[]	[X]	[]
9	9	*	Glavan, Jim	[]	[X]	[]
8	8	*	Koch, Vernon	[]	[X]	[]
7	7	*	Procek, Edward J.....	[]	[X]	[]
6	6	*	Nelson, H.	[]	[X]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[]	[X]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[]	[X]	[]

Defeated

On this 19 day of September 2017 by a vote of:
Aye = 4 Nay = 21 Abs = 0 Absent = 0

Attest: _____
Jon Dolson, County Clerk

Sheboygan County Board
 Vote Summary Report
 9/19/2017
 Printed: 09-19-2017

Executive Committee
 Adopt , 5 , 1/2 Majority Based on Attendance

Resolution No. 09 (2017/18) 2018 Five-Year Capital Plan

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21	*	Hilbelink, Brian	[X]	[]	[]
20	20	*	Hoffmann, Brian C.....	[]	[X]	[]
19	19	*	Ogea, Libby	[X]	[]	[]
18	18	*	Bauer, Steven	[X]	[]	[]
17	17	Chair	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14	*	Abler, Keith	[X]	[]	[]
13	13	*	Marthenze, George	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11	*	Weggeman, Greg	[X]	[]	[]
10	10	*	Brauer , C.	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Nelson, H.	[X]	[]	[]
5	5	*	Baumgart, James	[]	[X]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Adopted

On this 19 day of September 2017 by a vote of:
 Aye = 23 Nay = 2 Abs = 0 Absent = 0

Attest: _____
 Jon Dolson, County Clerk