

**SHEBOYGAN COUNTY RESOLUTION NO. 11 (2017/18)**

Re: **Authorizing Application for Fiscal Year 2017 Justice Assistance Grant Program Award (Local Solicitation) and Entering into Memorandum of Understanding with City of Sheboygan**

**WHEREAS**, Sheboygan County and the City of Sheboygan have the opportunity to obtain a federal local solicitation grant in the total amount of \$15,485.00 funded through the Edward Byrne Memorial Justice Assistance Grant Program, which is the primary provider of federal criminal justice funding to state and local jurisdictions, and

**WHEREAS**, in order to obtain the grant in the amount of \$15,485.00, it is necessary for the County to submit an application through the Justice Assistance Grant Award Program to be used to purchase tasers and for the County to enter into a Memorandum of Understanding with the City of Sheboygan for the sharing of grant proceeds and the equipment purchase therewith under terms similar to previous memoranda of understanding with the City of Sheboygan for previous similar grant award sharing, and

**WHEREAS**, the funding received would be 100% from federal sources with no state or local match requirement, and

**WHEREAS**, this Resolution was the subject of a public notice when it was introduced at the August 16, 2017, Law Committee meeting in which the Committee voted to sponsor the Resolution;

**NOW, THEREFORE, BE IT RESOLVED** that the Sheboygan County Board of Supervisors authorizes the County Board Chairperson and/or the Emergency Management Director as appropriate to sign all documents necessary for the local solicitation grant application and the administration thereof, provided that no such document shall obligate Sheboygan County for the expenditure of County funds not reimbursed by the grant proceeds.

**BE IT FURTHER RESOLVED** that the County Board Chairperson and/or the Emergency Management Director as appropriate is/are authorized on behalf of the County Board to execute the 2017 Justice Assistance Grant Program Award Memorandum of Understanding between the City of Sheboygan and the County of Sheboygan for the funds and the equipment purchased therewith to be shared with the City of Sheboygan under terms similar to previous memoranda of understanding with the City of Sheboygan for previous similar grant award sharing.

(The rest of this page intentionally left blank.)

**BE IT FURTHER RESOLVED** that the Emergency Management Director is designated as the official representative of Sheboygan County to act in connection with the application and to provide such additional information as may be required.

Respectfully submitted this 19th day of September, 2017.

**LAW COMMITTEE**

*Vernon Koch*

Vernon Koch, Chairperson

*Thomas V. Epping*

Thomas V. Epping, Vice-Chairperson

*Fay Uraynar*

Fay Uraynar, Secretary

*Libby Ogea*

Libby Ogea

*Robert Ziegelbauer*

Robert Ziegelbauer

Opposed to Introduction:

\_\_\_\_\_  
\_\_\_\_\_

Adopted 10.24.17