

Sheboygan County Board  
Vote Summary Report  
10/24/2017  
Printed: 10-24-2017

Executive Committee  
Withdraw , 11 , 1/2 Majority Based on Attendance

Resolution No. 13 (2017/18) Re: Authorizing County to Enter into  
Engagement Letter to Pursue Legal Claims Against Certain Opioid  
Manufacturers

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[ ]	[ ]
24	24	*	Goehring, William C.....	[X]	[ ]	[ ]
23	23	*	Bemis, Richard C.....	[ ]	[X]	[ ]
22	22	*	Bosman, Al .....	[X]	[ ]	[ ]
21	21	*	Hilbelink, Brian .....	[X]	[ ]	[ ]
20	20	*	Hoffmann, Brian C.....	[X]	[ ]	[ ]
19	19	*	Ogea, Libby .....	[X]	[ ]	[ ]
18	18	*	Bauer, Steven .....	[X]	[ ]	[ ]
17	17	Chair	Wegner, Thomas .....	[X]	[ ]	[ ]
16	16	*	Damp, Fran .....	[X]	[ ]	[ ]
15	15	*	Epping, Thomas V.....	[ ]	[X]	[ ]
14	14	*	Abler, Keith .....	[X]	[ ]	[ ]
13	13	*	Marthenze, George .....	[X]	[ ]	[ ]
12	12	*	Ziegelbauer, Robert .....	[X]	[ ]	[ ]
11	11	*	Weggeman, Greg .....	[X]	[ ]	[ ]
10	10	*	Brauer , C. ....	[X]	[ ]	[ ]
9	9	*	Glavan, Jim .....	[X]	[ ]	[ ]
8	8	*	Koch, Vernon .....	[X]	[ ]	[ ]
7	7	*	Procek, Edward J.....	[X]	[ ]	[ ]
6	6		Nelson, H. ....	[ ]	[ ]	[ ]
5	5	*	Baumgart, James .....	[X]	[ ]	[ ]
4	4	*	Otten, Roger R.....	[X]	[ ]	[ ]
3	3	*	Winkel, Mark S.....	[X]	[ ]	[ ]
2	2	*	Uraynar, Fay .....	[X]	[ ]	[ ]
1	1	*	Conrardy, Charles W.....	[X]	[ ]	[ ]

Carried

On this 24 day of October 2017 by a vote of:  
Aye = 22    Nay = 2    Abs = 0    Absent = 1

Attest: \_\_\_\_\_  
Jon Dolson, County Clerk

Sheboygan County Board  
 Vote Summary Report  
 10/24/2017  
 Printed: 10-24-2017

Executive Committee  
 Amend , 12 , 1/2 Majority Based on Attendance

Amend Resolution No. 13 (2017/18) Re: Authorizing County to Enter into Engagement Letter to Pursue Legal Claims Against Certain Opioid Manufacturers - Delete lines 30-31 and replacing it with: WHEARAS, County has spent millions for programs and services related to the Opioid Epidemic, and, and as so amended recommend adoption

Seat	Dist	Attn	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[ ]	[ ]
24	24	*	Goehring, William C.....	[X]	[ ]	[ ]
23	23	*	Bemis, Richard C.....	[ ]	[X]	[ ]
22	22	*	Bosman, Al .....	[X]	[ ]	[ ]
21	21	*	Hilbelink, Brian .....	[X]	[ ]	[ ]
20	20	*	Hoffmann, Brian C.....	[X]	[ ]	[ ]
19	19	*	Ogea, Libby .....	[X]	[ ]	[ ]
18	18	*	Bauer, Steven .....	[ ]	[X]	[ ]
17	17	Chair	Wegner, Thomas .....	[X]	[ ]	[ ]
16	16	*	Damp, Fran .....	[X]	[ ]	[ ]
15	15	*	Epping, Thomas V.....	[ ]	[X]	[ ]
14	14	*	Abler, Keith .....	[X]	[ ]	[ ]
13	13	*	Marthenze, George .....	[X]	[ ]	[ ]
12	12	*	Ziegelbauer, Robert .....	[X]	[ ]	[ ]
11	11	*	Weggeman, Greg .....	[X]	[ ]	[ ]
10	10	*	Brauer , C. ....	[X]	[ ]	[ ]
9	9	*	Glavan, Jim .....	[X]	[ ]	[ ]
8	8	*	Koch, Vernon .....	[X]	[ ]	[ ]
7	7	*	Procek, Edward J.....	[X]	[ ]	[ ]
6	6		Nelson, H. ....	[ ]	[ ]	[ ]
5	5	*	Baumgart, James .....	[X]	[ ]	[ ]
4	4	*	Otten, Roger R.....	[X]	[ ]	[ ]
3	3	*	Winkel, Mark S.....	[ ]	[X]	[ ]
2	2	*	Uraynar, Fay .....	[X]	[ ]	[ ]
1	1	*	Conrardy, Charles W.....	[X]	[ ]	[ ]

Carried

On this 24 day of October 2017 by a vote of:  
 Aye = 20    Nay = 4    Abs = 0    Absent = 1

Attest: \_\_\_\_\_  
 Jon Dolson, County Clerk

Sheboygan County Board  
 Vote Summary Report  
 10/24/2017  
 Printed: 10-24-2017

Executive Committee  
 Adopt , 13 , 1/2 Majority Based on Attendance

Resolution No. 13 (2017/18) Re: Authorizing County to Enter into  
 Engagement Letter to Pursue Legal Claims Against Certain Opioid  
 Manufacturers as amended

Seat	Dist	Attn	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[ ]	[ ]
24	24	*	Goehring, William C.....	[X]	[ ]	[ ]
23	23	*	Bemis, Richard C.....	[ ]	[X]	[ ]
22	22	*	Bosman, Al .....	[ ]	[X]	[ ]
21	21	*	Hilbelink, Brian .....	[ ]	[X]	[ ]
20	20	*	Hoffmann, Brian C.....	[X]	[ ]	[ ]
19	19	*	Ogea, Libby .....	[X]	[ ]	[ ]
18	18	*	Bauer, Steven .....	[ ]	[X]	[ ]
17	17	Chair	Wegner, Thomas .....	[X]	[ ]	[ ]
16	16	*	Damp, Fran .....	[X]	[ ]	[ ]
15	15	*	Epping, Thomas V.....	[ ]	[X]	[ ]
14	14	*	Abler, Keith .....	[ ]	[X]	[ ]
13	13	*	Marthenze, George .....	[X]	[ ]	[ ]
12	12	*	Ziegelbauer, Robert .....	[X]	[ ]	[ ]
11	11	*	Weggeman, Greg .....	[ ]	[X]	[ ]
10	10	*	Brauer , C. ....	[X]	[ ]	[ ]
9	9	*	Glavan, Jim .....	[X]	[ ]	[ ]
8	8	*	Koch, Vernon .....	[X]	[ ]	[ ]
7	7	*	Procek, Edward J.....	[X]	[ ]	[ ]
6	6		Nelson, H. ....	[ ]	[ ]	[ ]
5	5	*	Baumgart, James .....	[X]	[ ]	[ ]
4	4	*	Otten, Roger R.....	[X]	[ ]	[ ]
3	3	*	Winkel, Mark S.....	[ ]	[X]	[ ]
2	2	*	Uraynar, Fay .....	[X]	[ ]	[ ]
1	1	*	Conrardy, Charles W.....	[X]	[ ]	[ ]

Adopted

On this 24 day of October 2017 by a vote of:  
 Aye = 16    Nay = 8    Abs = 0    Absent = 1

Attest: \_\_\_\_\_  
 Jon Dolson, County Clerk