

Sheboygan County Board
Vote Summary Report
11/7/2017
Printed: 11-07-2017

Budget
Amend , 7 , 1/2 Majority Based on Attendance

Amend Resolution No. 17 (2017/18) Re: Approving 2018 Budget. In the Five year capital plan portion of the budget, reduce the Transportation Complex 2018 budgeted amount (project#2960) from \$10,137,053 to \$9,637,053 or a reduction of \$500,000 together with a \$500,000 reduction in bonding for the Transportation Complex from \$7,180,000 to \$6,680,000 and the resulting column and line recalculations in the plan

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21		Hilbelink, Brian	[]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19	*	Ogea, Libby	[X]	[]	[]
18	18		Bauer, Steven	[]	[]	[]
17	17	Chair	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14		Abler, Keith	[]	[]	[]
13	13	*	Marthenze, George	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11		Weggeman, Greg	[]	[]	[]
10	10	*	Brauer , C.	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Nelson, H.	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[X]	[]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Carried

On this 7 day of November 2017 by a vote of:
Aye = 21 Nay = 0 Abs = 0 Absent = 4

Attest: _____
Jon Dolson, County Clerk

Sheboygan County Board
 Vote Summary Report
 11/7/2017
 Printed: 11-07-2017

Budget
 Adopt , 8 , 1/2 Majority Based on Attendance

Resolution No. 17 (2017/18) Re: Approving 2018 Budget as amended

Seat	Dist	Attnd	Name	Aye	Nay	Abs
25	25	*	Te Stroete, Roger L.....	[X]	[]	[]
24	24	*	Goehring, William C.....	[X]	[]	[]
23	23	*	Bemis, Richard C.....	[X]	[]	[]
22	22	*	Bosman, Al	[X]	[]	[]
21	21		Hilbelink, Brian	[]	[]	[]
20	20	*	Hoffmann, Brian C.....	[X]	[]	[]
19	19	*	Ogea, Libby	[X]	[]	[]
18	18		Bauer, Steven	[]	[]	[]
17	17	Chair	Wegner, Thomas	[X]	[]	[]
16	16	*	Damp, Fran	[X]	[]	[]
15	15	*	Epping, Thomas V.....	[X]	[]	[]
14	14		Abler, Keith	[]	[]	[]
13	13	*	Marthenze, George	[X]	[]	[]
12	12	*	Ziegelbauer, Robert	[X]	[]	[]
11	11		Weggeman, Greg	[]	[]	[]
10	10	*	Brauer , C.	[X]	[]	[]
9	9	*	Glavan, Jim	[X]	[]	[]
8	8	*	Koch, Vernon	[X]	[]	[]
7	7	*	Procek, Edward J.....	[X]	[]	[]
6	6	*	Nelson, H.	[X]	[]	[]
5	5	*	Baumgart, James	[X]	[]	[]
4	4	*	Otten, Roger R.....	[X]	[]	[]
3	3	*	Winkel, Mark S.....	[X]	[]	[]
2	2	*	Uraynar, Fay	[]	[X]	[]
1	1	*	Conrardy, Charles W.....	[X]	[]	[]

Adopted

On this 7 day of November 2017 by a vote of:
 Aye = 20 Nay = 1 Abs = 0 Absent = 4

Attest: _____
 Jon Dolson, County Clerk